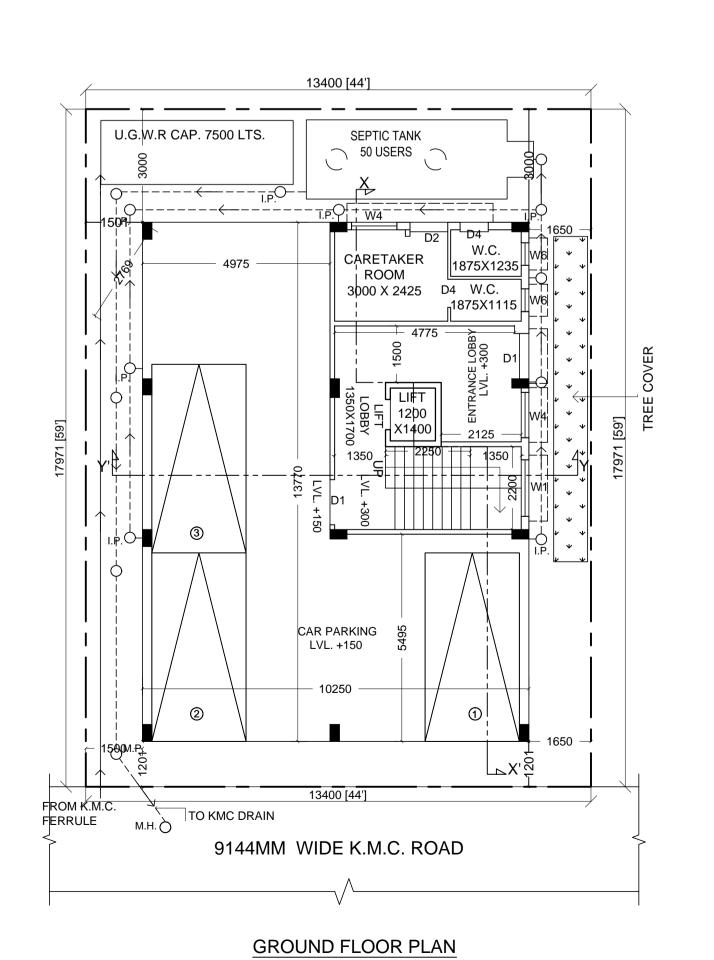
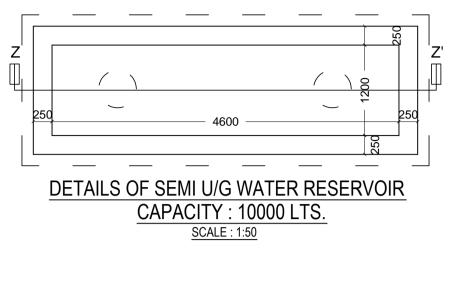
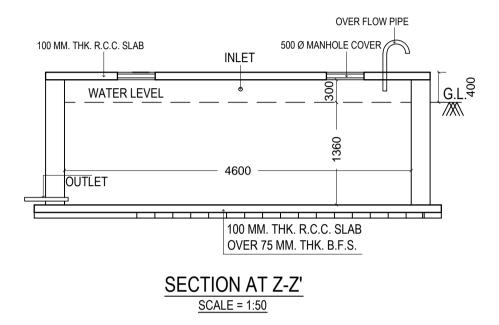


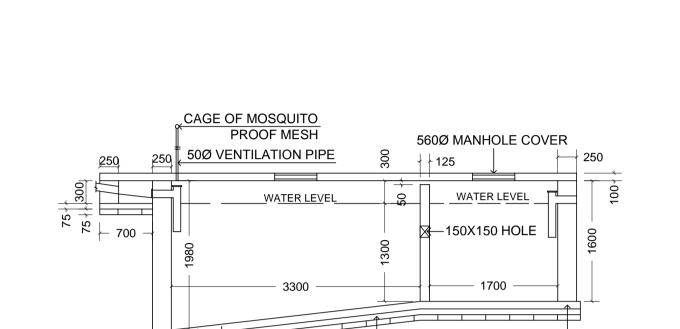
SCALE = 1:600



SCALE-1:100







75M.M. THK. P.C.C. SLAB

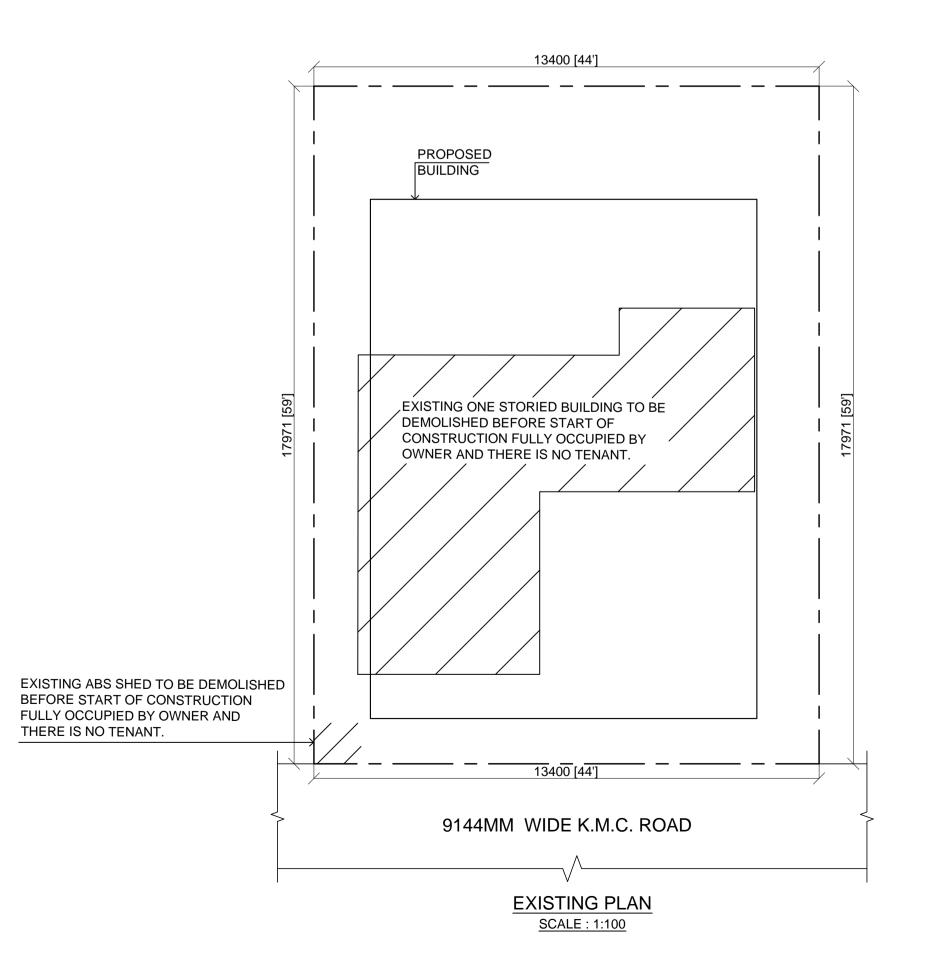
**SECTION AT Y-Y** 

SCALE: 1:50

75M.M. THK. B.F.S. SLAB

SCALE = 1:50

DETAILS OF SEPTIC TANK (50 USERS) 250 50



PERMISSIBLE TOP ELEVATION - 33.00 M. CO-ORDINATE IN WGS 84 AND SITE ELEVATION (AMSL) REFERENCE POINTS CO-ORDINATE IN SITE ELEVATION MARKED IN THE SITE PLAN OF THE PROPOSAL LATITUDE LONGITUDE 22°30'31" .74 88°18'16".18 3.95 M. BEHA/EAST/B/121423/853613, DATED - 21.12.2023. OFFICE USE SANCTION NO: 2024140006 VALID UPTO : 07.04.2029 VIDE B.P. NO: 08.04.2024

DIGITAL SIGNATURE OF A.E.(C), BR - XIV BUILDING DEPARTMENT / K.M.C.

OUTLET 100Ø S.W.

150X150 HOLE

100M.M. THK. R.C.C. SLAB

. AREA OF LAND = 240.811 SQM. (03 KH. 09 CH. 27 SFT.) ( AS PER BOUNDARY DEED)

2. WIDTH OF ROAD = 9.144 M.

PART B :

3. PERMISSIBLE F.A.R. = 2.25 4. PROPOSED F.A.R. = 1.899

5.(i) PERMISSIBLE GROUND COVERAGE (58.640 % OF L.A.) = 141.212 SQM. (ii) PROPOSED GROUND COVERAGE (58.612 % OF L.A.) = 141.143 SQM.

ALL MATERIALS FOR CONSTRUCTION TO BE OF I.S. STANDARD. ALL CONSTRUCTION PRACTICE TO FOLLOW I.S. GUIDELINES.

5. ALL THE EXTERNAL WALLS ARE 200 MM. THICK AND ALL THE INTERNAL

IV) PAGE - 284 - 291, V)DATE - 31/07/1974. REGD. AT - A.D.S.R. ALIPORE.

I) BOOK NO. - I, II) VOLUME NO. - 1904 - 2023, III) BEING NO. - 190410904,

IV) PAGE - 537774 - 537795,V) DATE - 16/08/2023. REGD. AT - A.R.A. IV KOLKATA.

STATEMENT OF THE PLAN PROPOSAL

DEPTH OF U.G. & SEMI U.G. RESERVOIRS NOT TO EXCEED DEPTH

ONLY WRITTEN DIMENSIONS TO BE FOLLOWED.

WALLS ARE 125 & 75MM. THICK UNLESS SPECIFIED.

I) BOOK NO. - I, II) VOLUME NO. - 104, III) BEING NO. - 5608,

AS PER DOCUMENT = 240.811 SQM. (03 KH. 09 CH. 27 SFT.)

(AS PER DEED)

4. ALL DIMENSION ARE IN MM.

OF NEAREST FOUNDATION.

I. ASSESSEE NO. 41-131-15-0032-0 2.A. DETAILS OF REGISTERED DEED :

2.B. <u>DETAILS OF POWER OF ATTORNEY</u>

3. AREA OF THE PLOT OF LAND -

(b) 50 SQ.M TO 75 SQ.M = 2 NOS. (c) 75 SQ.M TO 100 SQ.M = 2 NOS. (d) MORE THAN 100 SQ.M = 1 NO.

4. NO. OF TENEMENTS = 5 (a) BELOW 50 SQ.M = NIL.

6. PROPOSED HEIGHT = 12.400 SQM.

7.(A) PROPOSED AREA:

FLOOR MKD. COVERED AREA (LIFT WELL GROSS FLOOR STAIR+STAIR LIFT LOBBY LOBBY AREA --- | 141.143 | SQM. | 10.890 | SQM. | 2.295 | SQM. | 127.958 | SQM. 141.143 SQM. 1.680 SQM. 139.463 SQM. 10.890 SQM. 2.093 SQM. 126.480 SQM. | 141.143 SQM. | 1.680 SQM. | 139.463 SQM. | 10.890 SQM. | 2.093 SQM. | 126.480 SQM.

TOTAL 564.572 SQM. 5.040 SQM. 559.532 SQM. 43.560 SQM. 8.574 SQM. 507.398 SQM. 8. TENEMENTS & CAR PARKING CALCULATION:

(A) RESIDENTIAL:

FLAT TENEMENT PROPORTIONAL ACTUAL NO. OF REQUIRED MARKED SIZE AREA TO BE ADDED | TENEMENT AREA | TENEMENT CAR PARKING 154.012 SQM. FLAT A | 125.666 SQM. | 28.346 SQM. 1 NO. FLAT B | 75.774 SQM. | 17.092 SQM. 92.866 SQM. 1 NO. FLAT C | 49.893 SQM. | 11.254 SQM. 61.147 SQM.

141.143 SQM. | 1.680 SQM. | 139.463 SQM. | 10.890 SQM. | 2.093 SQM. | 126.480 SQM.

9A. TOTAL REQUIRED CAR PARKING = 2 NOS.

B. TOTAL PROPOSED CAR PARKING: COVERED = 3 NOS.

10. ALLOWABLE AREA FOR PARKING = 50 SQM.

11. PROPOSED AREA OF PARKING = 97.492 SQM.

13. PROPOSED F.A.R = (507.398 - 50) / 240.811

= 1.899 < 2.25

12. PERMISSIBLE FAR = 2.25

14. STAIR HEAD ROOM AREA = 13.360 SQM.

15. LIFT MACHINE ROOM AREA = 5.138 SQM.

16. TERRACE AREA = 141.143 SQM.

17. RELAXATION OF AUTHORITY, IF ANY: - NOT APPLICABLE

18. OVER HEAD TANK AREA = 6.161 SQM.

19. TREE COVER REQUIRED: 1.399 % (3.369 SQM.) 20. TREE COVER PROPOSED: 7.763 SQM (3.220 %)

21. TOTAL EXEMPTION AREA (STAIR+ LIFT LANDING) = 52.134 SQM. 22. TOTAL CUPBOARD & LOFT AREA = 13.503 SQM. (2.413 %)

OWNER AND THERE IS NO TENANT. AS PER DECLARATION OF OWNER.

CERTIFICATE OF ARCHITECT

I SUPRATIM CHOUDHURY, CA/2002/28856 ,CERTIFIED ON THE PLAN IT SELF WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C BUILDING RULE - 2009 AS AMENDED FROM TIME TO TIME & THAT THE SITE CONDITIONS INCLUDING THE WIDTH OF ABUTTING ROAD CONFORM WITH THE PLAN & THAT IT IS A BUILDABLE SITE NOT A TANK OR FILLED UP TANK. THE PLOT IS BOUNDED BY BOUNDARY WALL & THE BOUNDARY MEASUREMENT AGREED WITH THE REG. DEED.ENTIRE SITE FULLY OCCUPIED BY

NAME OF ARCHITECT SUPRATIM CHOUDHURY

CERTIFICATE OF STRUCTURAL ENGINEER THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC & WIND LOAD AND AS PER THE SOIL INVESTIGATION REPORT SUBMITTED

BY KANTI KUMARCHATTERJEEJEE (GT/II/48)(ADD: 121, B.B.CHATTERJEE ROAD)(GEO FIELD) HEREWITH AND THE NATIONAL BUILDING CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS.

> NAME OF STRUCTURAL ENGINEER BIBEK BIKASH MULLICK

CERTIFICATE OF GEO-TECHINICAL ENGINEER

RESPECTS FROM THE GEO-TECHNICAL POINT OF VIEW.

THE UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE AND STABLE IN ALL

NAME OF GEO-TECHNICAL ENGINEER

KANTI KUMAR CHATTERJEEJEE GT/II/48(K.M.C.)

DECLARATION OF OWNER/APPLICANT WE DO HERE BY UNDERTAKE WITH FULL RESPONSIBILITY THAT:

1. WE SHALL ENGAGE ARCHITECT & E.S.E. DURING CONSTRUCTION AND FOLLOW THEIR INSTRUCTION AND NOT DEVIATE FROM SANCTION PLAN WITHOUT PRIOR INTIMATION. 2. K.M.C. AUTHORITIES WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE

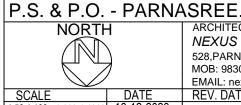
BUILDING & ADJOINING STRUCTURES. 3. IF THE SUBMITTED DOCUMENTS ARE FOUND FAKE THE K.M.C. AUTHORITY MIGHT REVOKE THE

SANCTION PLAN. 4. D.G. SET & TRANSFORMER SHALL BE INSTALLED AFTER TAKING NECESSARY PERMISSION

NAME OF OWNER/APPLICANT

KANTI KUMAR CHATTERJEE & MAHASWETA CHOUDHURY AS CONSTITUTED ATTORNEY OF MADHUCHHANDA MAITRA

PROJECT: PROPOSED G+III STORIED (HEIGHT:12.400 M) RESIDENTIAL BUILDING PLAN U/S 393 (A), AT PRE. NO. - 32, PARNASREE PALLY ROAD. NO- III, KOLKATA - 700060, WARD NO.-131, BOROUGH - XIV,



ARCHITECTS NEXUS 528, PARNASREE PALLY, KOLKATA-700060 MOB: 9830264868, TELEFAX: 033-24077731 EMAIL: nexus\_arch @ yahoo.com WEBSITE:NEXUS-ARCH.IN REV. DATE | DRAWNED BY | CHECKED BY | SHEET NO. | A.R. | S.C. | 1